



Sunday, December 22, 2024

9:00 am

# ***GATHERING***

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## **PRELUDE**

## **WELCOME**

## **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
alive in the world,  
reviving creation,  
arriving soon.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*

God of mercy,

**we confess that we have sinned.**

**We trust earthly powers and human authority alone.**

**We grow fearful. We cling to false comforts.**

God of might,

**we confess that we have sinned.**

**We have turned away from our neighbors.**

**We have trusted false promises.**

God in our midst,

**we confess that we have sinned.**

**We plead: come to us.**

**Bring your mercy to birth in us.**

A righteous branch springs forth:

it is Christ the Lord, our Savior,

in whom we have forgiveness, life, and mercy.

By the power of the Holy Spirit,  
receive the grace and forgiveness of God  
through † Christ Jesus,  
whose day draws near.  
**Amen.**

# GATHERING HYMN: 723 – CANTICLE OF TURNING (VERSES 1 & 3)



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



*Refrain*  
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## **THE ADVENT WREATH**

“O that you would tear open the heavens and come down. . . .”  
(Isaiah 64:1a)

Let us pray.

We wait for you, O God.

We wait for you to come and save us.

We wait for you to end what hurts us.

As we light a candle on this wreath,  
arrive in our hearts, our homes, our world—  
even as we still wait.

You promise that all evil will cease one day.

Give us a glimpse of that today.

**Amen.**

*Light the first, second, third, and fourth candles.*

## ADVENT HYMN: 257 - O COME, O COME EMMANUEL (VERSES 1 - 4)



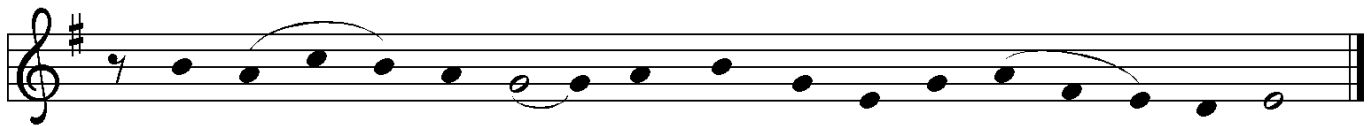
1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;  
Si - nai's height in an - cient times you gave the law  
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
teach us your will and guide our way. Re-joyce! Re-joyce!  
in cloud, and maj - es - ty, and awe.  
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

*A brief silence.*

God our uniter, increase communication and cooperation in our relationships with those of other traditions and religions. Root your church in the radical message of your incarnation, and enable us to pursue your justice in the world. Lord, in your mercy, **receive our prayer.**

God our creator, we praise you for the beauty that surrounds us. Awaken in us a renewed sense of care for the wildlife in our communities (*local preserves, parks, or sanctuaries may be named*). Form us into faithful stewards of what you have made. Lord, in your mercy, **receive our prayer.**

God our sovereign, Mary proclaims a new way of life that lifts up the lowly and fills the hungry with good things. Nurture in local governments and municipalities a desire to care for all who are overlooked and ignored. Lord, in your mercy, **receive our prayer.**

God our beacon, as the northern hemisphere begins its slow turn toward more daylight, remind us that even in the deepest nights, you are there. Comfort the lonely and bereaved. Hold closely the frightened, anxious, depressed, and ill (*especially*). Lord, in your mercy, **receive our prayer.**

God our guide, shepherd the leadership of this congregation. Bless the board and staff in discerning future ministry and open their hearts to the voices of the community. Lord, in your mercy, **receive our prayer.**

God our life, you remember the promises you have made to your people. In gratitude for those who have died (*especially*), we praise you for your faithfulness throughout history. Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**



# MEAL

## OFFERING

Please place offering in offering plates as they are passed, utilize our online giving tools ([www.hlc.church](http://www.hlc.church)), or scan the QR code to remain current in your generosity. Checks can be sent to: Hope Lutheran Church, 8070 Rowan Road, Cranberry Twp. PA 16066.



## CANTATA

### OFFERTORY: 247 – COME NOW, O PRINCE OF PEACE

*O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm*

1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.

*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*

Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

## **OFFERTORY PRAYER**

Let us pray.

Creator God,

**you made the whole world,  
even the farthest stars,  
and you draw near to feed us.**

**We praise you for these gifts of bread and wine.**

**Strengthen us with this food**

**that we may live in expectation**

**for the advent of your Son, Jesus Christ our Lord.**

**Amen.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me. **Amen.**

## **LORD'S PRAYER**

**Our Father,  
who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

God feeds us with tender mercy.  
Come to the table.

## **HOLY COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond:* **Amen.**

## **DISTRIBUTION OF HOLY COMMUNION**

***All are welcome to share in communion.*** Proceed forward by way of the center aisle. After receiving your wafer (please let us know if you require gluten-free), commune by ***intinction*** (dipping the bread into the wine and then eating it). Return to your seat by way of the side aisles. If you do not want to commune, but would like a blessing, please approach with your arms crossed and you will receive a blessing.

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond:* **Amen.**

# COMMUNION HYMNS: 487 – WHAT FEAST OF LOVE



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

## 490 – LET ALL MORTAL FLESH KEEP SILENCE (VERSES 1-3)



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;  
2 King of kings, yet born of Mar - y, as of old on earth he stood,  
3 Rank on rank the host of heav - en spreads its van-guard on the way;  
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand  
Lord of lords in hu - man ves - ture, in the bod - y and the blood,  
as the Light of light, de - scend - ing from the realms of end - less day,  
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.  
he will give to all the faith - ful his own self for heav'n - ly food.  
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.  
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

## PRAYER AFTER COMMUNION

Generous God,  
we thank you for the gift of life,  
for the bread of salvation.  
We thank you for coming among us,  
for leading us into peace.  
We thank you for showering us with mercy,  
for sending us into the world.  
Come, Lord Jesus, and go with us  
as we feed the hungry in your name.  
**Amen.**

# SENDING

## SENDING HYMN: 267 – JOY TO THE WORLD

1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
plains re - peat the sound - ing joy, re - peat the sound - ing  
flow far as the curse is found, far as the curse is  
ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

## **BENEDICTION**

God of endings and beginnings,  
God in the darkness and the light,  
God, our hope for the journey,  
✠ bless and keep you now and forever.

**Amen.**

## **DISMISSAL**

Go in peace. Prepare the way for Emmanuel.

**Thanks be to God.**