

Sunday, November 17, 2024 9:00 am

GATHERING

PRELUDE

WELCOME

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, + one God, our refuge, our delight, our beginning and our end.

Amen.

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy, we confess that sin has taken hold of us and we are disturbed in spirit.
Unbind us and set us free.
Lead us again to the waters of rebirth, that we may live generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross, swallowing up death forever.
For his sake, you are + forgiven and God remembers your sin no more.
Let your heart be glad again, and rejoice in your salvation.

Amen.

GATHERING HYMN: 713 – O GOD OF EVERY NATION



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING: Daniel 12:1-3

A reading from Daniel.

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

¹ "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ² Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord.

Thanks be to God.

SECOND READING: Hebrews 10:11-25

A reading from Hebrews.

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.
¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified. ¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ "This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"

¹⁷he also adds,

"I will remember their sins and their lawless deeds no more."

18 Where there is forgiveness of these, there is no longer any offering for sin. 19 Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain (that is, through his flesh), 21 and since we have a great priest over the house of God, 22 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 24 And let us consider how to provoke one another to love and good deeds, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Gospel of the Lord.

Praise to you, O Christ.

GOSPEL: Mark 13:1-8

The Holy Gospel according to Mark.

Glory to you, O Lord.

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

¹ As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!"

² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵ Then Jesus began to say to them, "Beware that no one leads you astray. ⁶ Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.

Praise to your O Chris

Praise to you, O Christ.

CHILDREN'S MESSAGE

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir in us the passion to be good stewards of all that you have made. Merciful God, receive our prayer.

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence around the world. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to continue in our mission of knowing God, inspiring others, and transforming lives as we go into world as your people. Merciful God, **receive our prayer.**

With thanksgiving we remember all saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

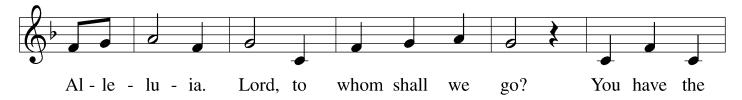
OFFERING

Please place offering in offering plates as they are passed, utilize our online giving tools (www.hlc.church), or scan the QR code to remain current in your generosity. Checks can be sent to: Hope Lutheran Church, 8070 Rowan Road, Cranberry Twp. PA 16066.



OFFERTORY MUSIC

OFFERTORY: W&P 7 – ALLELUIA. LORD, TO WHOM SHALL WE GO?





words of e - ter - nal life. Al-le - lu - ia.





OFFERTORY PRAYER

Let us pray.

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me. **Amen.**

LORD'S PRAYER

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Behold, God is making all things new. Take your place in the new creation.

HOLY COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond: Amen.

DISTRIBUTION OF HOLY COMMUNION

All are welcome to share in communion. Proceed forward by way of the center aisle. After receiving your wafer (please let us know if you require gluten-free), commune by intinction (dipping the bread into the wine and then eating it). Return to your seat by way of the side aisles. If you do not want to commune, but would like a blessing, please approach with your arms crossed and you will receive a blessing.

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond: Amen.

COMMUNION HYMNS: 336 – LAMB OF GOD



ACS 967 - THIS IS CHRIST'S BODY (SING 4 TIMES)



PRAYER AFTER COMMUNION

Faithful God,

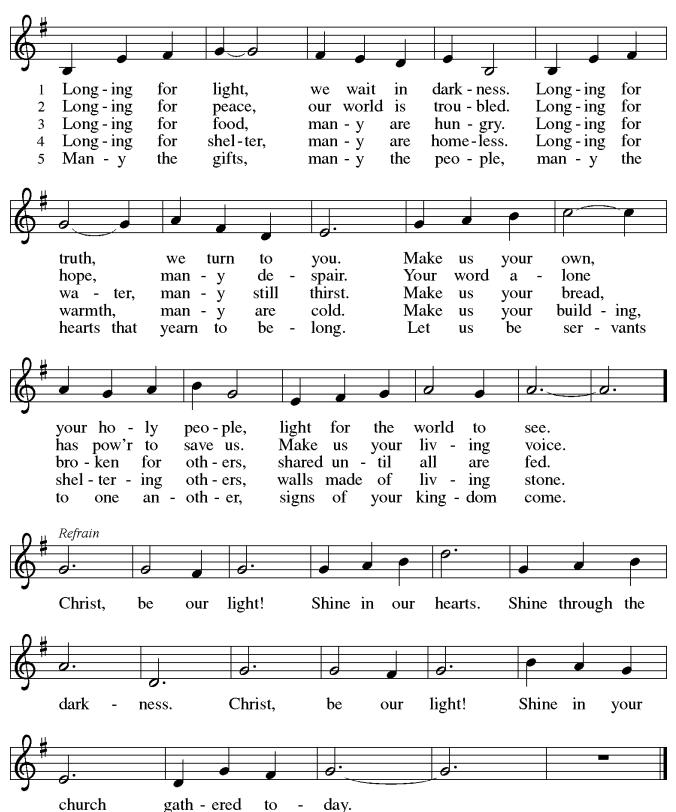
you have spread before us a feast of rich food and drink in the body and blood of your Son.

Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

Amen.

CHILDREN AGES 3 TO 6^{TH} GRADE ARE DISMISSED FOR SUNDAY SCHOOL

HYMN OF THE DAY: 715 - CHRIST BE OUR LIGHT



SERMON

SENDING

SENDING HYMN: 434 – JESUS SHALL REIGN



BENEDICTION

God all mighty,
God most merciful

→ bless you, and keep you,
and give you peace.

Amen.

DISMISSAL

Go in peace. Encourage one another in Christ. **Thanks be to God.**