



Sunday, November 17, 2024

11:00 am

GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are disturbed in spirit.**

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are † forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

Amen.

GATHERING HYMN: 713 – O GOD OF EVERY NATION



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind-ness to your way,
when hope and cour-age fal - ter, Lord, let your voice be heard;
till dawns the morn-ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.



GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE

Cantor:



Glo - ry to God in the high - est and peace to God's peo - ple on—

4



Earth Lord God hea - ven - ly King al -

7



migh - ty God and Fath - er we wor - ship You we

10



give You thanks we praise You for Your glo - ry

13



Lord Je - sus Christ on - ly Son of the

16



Fath - er Lord God Lamb of God You—

19



take a - way the sin of the world have mer - cy on—

22



us have mer - cy on us You are

25

 seat - ed at the right hand of the Fath - er For

28

 You a - lone are the Ho - ly One You a - lone are the

31

 Lord You a - lone are the most high

34

 Je - sus Christ with the Ho - ly Spir - it in the

37

 glo - ry of God the Fa - ther A -

40

 men A - - - men!

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING: Daniel 12:1-3

A reading from Daniel.

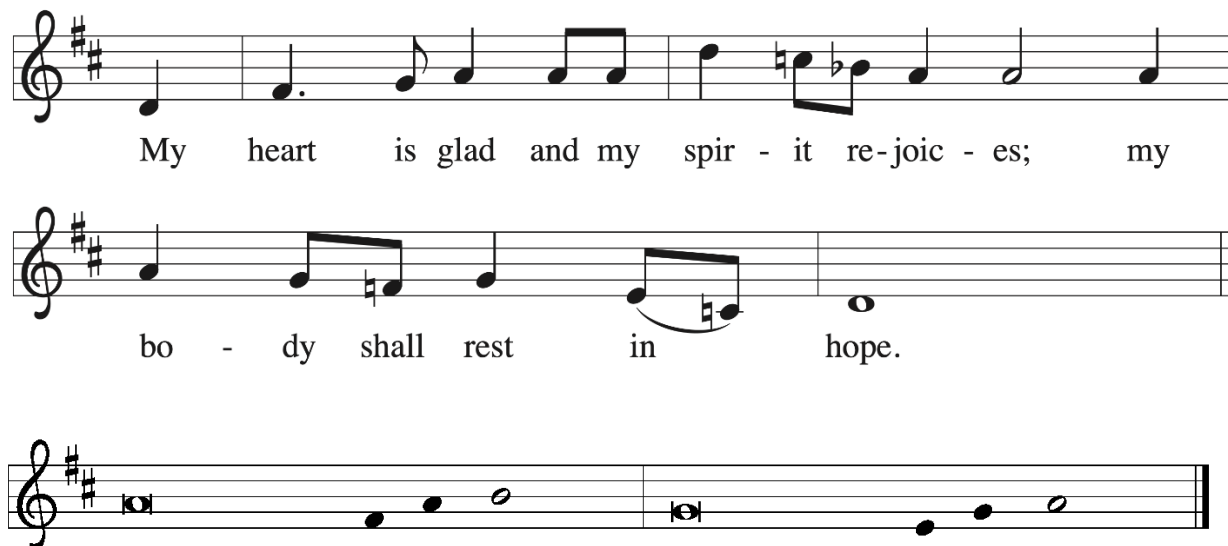
The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 16



My heart is glad and my spir - it re-joic - es; my
bo - dy shall rest in hope.

¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord, my good above
all other."

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips. R**

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be
shaken. R**

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right
hand are pleasures forevermore. **R**

SECOND READING: Hebrews 10:11-25

A reading from Hebrews.

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified. ¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ "This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷ he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Al-le-lu - ia Lord to whom shall we go? You have the words of e -

5
ter - nal life Al - le - lu - ia

GOSPEL: Mark 13:1-8

The Holy Gospel according to Mark.

Glory to you, O Lord.

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

¹ As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!"

² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵ Then Jesus began to say to them, "Beware that no one leads you astray. ⁶ Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: 715 – CHRIST BE OUR LIGHT



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir in us the passion to be good stewards of all that you have made. Merciful God, **receive our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence around the world. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to continue in our mission of knowing God, inspiring others, and transforming lives as we go into world as your people. Merciful God, **receive our prayer.**

With thanksgiving we remember all saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

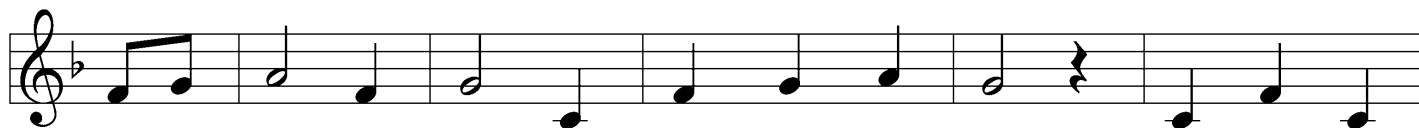
OFFERING

Please place offering in offering plates as they are passed, utilize our online giving tools (www.hlc.church), or scan the QR code to remain current in your generosity. Checks can be sent to: Hope Lutheran Church, 8070 Rowan Road, Cranberry Twp. PA 16066.



OFFERTORY MUSIC

OFFERTORY: W&P 7 – ALLELUIA. LORD, TO WHOM SHALL WE GO?



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al-le -




lu - ia. Al-le - lu - ia, al - le - lu - ia.

OFFERTORY PRAYER

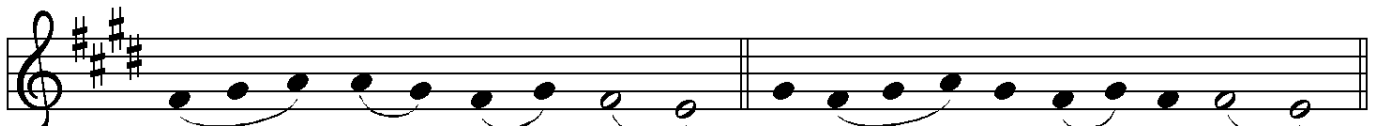
Let us pray.

Lord Jesus, our portion and our cup,
**you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name. Amen.**


THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

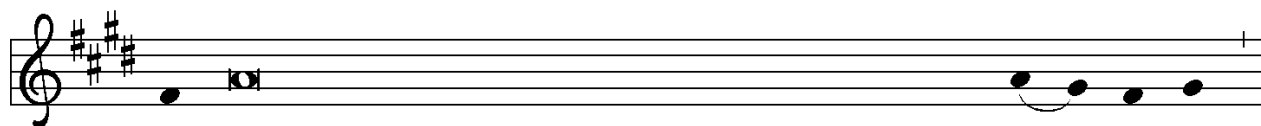


It is right to give our thanks and praise.

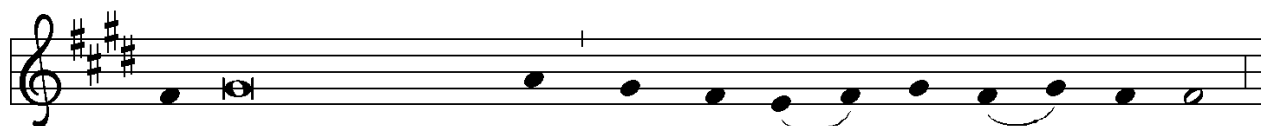
PREFACE



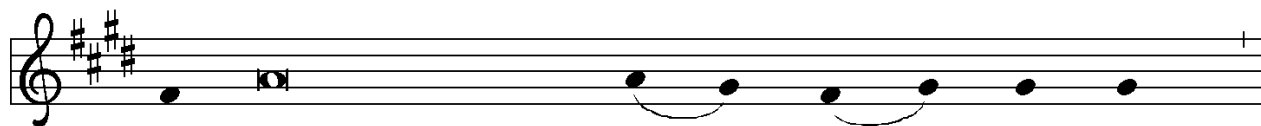
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



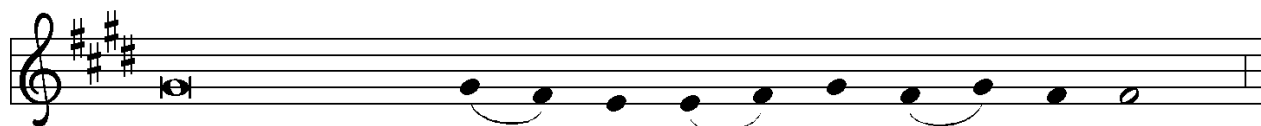
al-mighty and merciful God, through our Sav - ior Je - sus Christ;



who on this day overcame death and the grave,



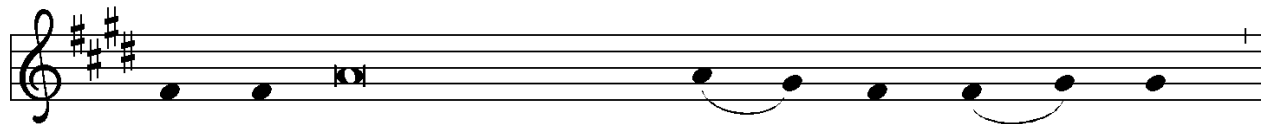
and by his glorious resur - rec - tion



opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of four staves of music. The lyrics are: Ho - ly Ho - ly Ho - ly Lord God of pow'r and might Hea - ven and Earth are full of Your glo - ry Ho - san - na in the high - est Bless - ed is He who comes in the name of the Lord Ho - san - na in the high - est Ho - san - na in the high - est. The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some measures containing rests.

Ho - ly Ho - ly Ho - ly Lord God of pow'r and might

5 Hea - ven and Earth are full of Your glo - ry Ho - san - na in the high - est

10 Bless - ed is He who comes in the name of the Lord Ho - san - na in the

14 high - est Ho - san - na in the high - est

EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Behold, God is making all things new.

Take your place in the new creation.

DISTRIBUTION OF HOLY COMMUNION

All are welcome to share in communion. Proceed forward by way of the center aisle. After receiving your wafer (please let us know if you require gluten-free), commune by ***intinction*** (dipping the bread into the wine and then eating it). Return to your seat by way of the side aisles. If you do not want to commune, but would like a blessing, please approach with your arms crossed and you will receive a blessing.

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond: Amen.

LAMB OF GOD

2

Lamb of God you take a - way the sin of the world have

7

mer - cy on us Lamb of God you take a - way the sin of the

12

world have mer - cy on us mer - cy on us have mer - cy on us oh Lord have

17

mer - cy on us mer - cy on us have mer - cy on us Oh, Lord

COMMUNION HYMNS: 336 – LAMB OF GOD



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

ACS 967 – THIS IS CHRIST’S BODY (SING 4 TIMES)

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation consists of a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the notes.

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system of musical notation continues the melody and bass line. It features a long note with a slur over it, spanning across the words "mer-cy and love." and "We are Christ's bod - y,".

bro-ken and blest. Heal us and make us one.

The third system of musical notation concludes the hymn. It features a final long note with a slur over it, spanning across the words "bro-ken and blest. Heal us and make us one.".

PRAYER AFTER COMMUNION

Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

Amen.

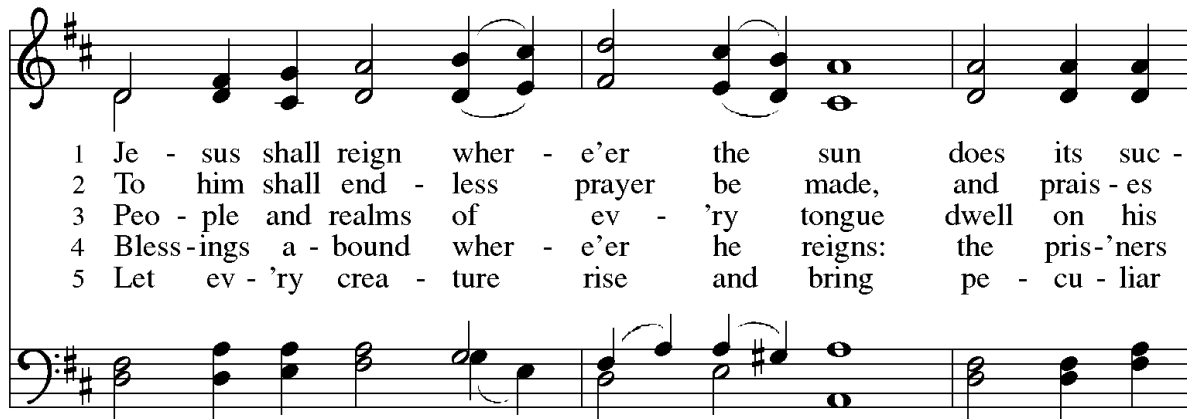
SENDING

BENEDICTION

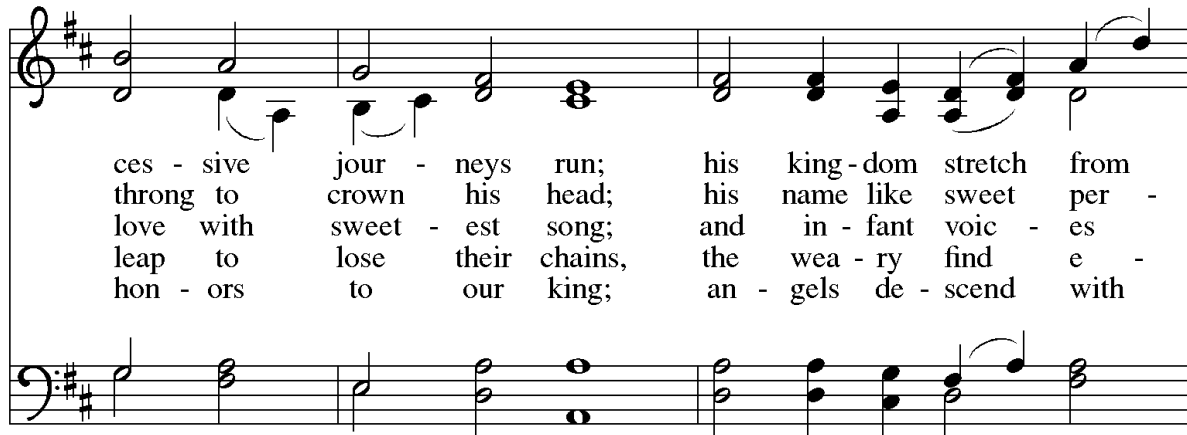
God all mighty,
God most merciful
✠ bless you, and keep you,
and give you peace.

Amen.

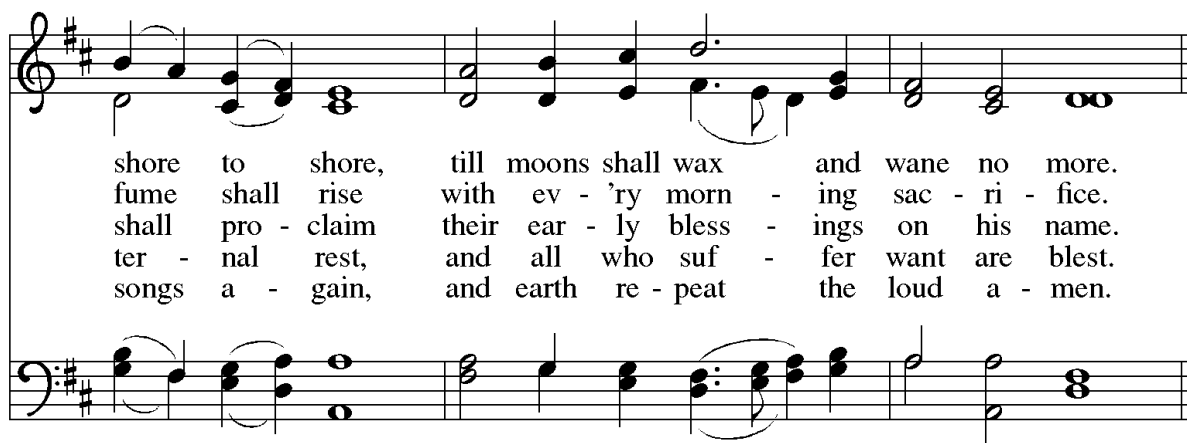
SENDING HYMN: 434 – JESUS SHALL REIGN



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

Go in peace. Encourage one another in Christ.

Thanks be to God.