



**APRIL 21, 2024**

**11:00 AM**

# ***GATHERING***

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**PRELUDE:** CHILDREN'S CHOIR &

"SAVIOR LIKE A SHEPHERD LEAD US"

ARRANGED BY CHASE UPCHURCH,

OFFERED BY NATE GOODRICH, CHLOE BAYER, & EVELYN ZUTTER

## **WELCOME**

## **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
the wellspring of grace,  
our Easter and our joy.

**Amen.**

Immersed in the promises of baptism,  
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea  
into freedom's land.

In a desert pool the Ethiopian official  
entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

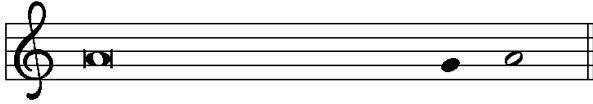
**GATHERING HYMN:** 671 – SHINE JESUS SHINE

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

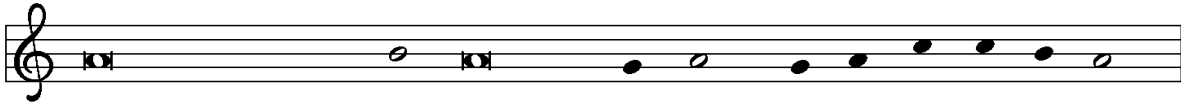
# KYRIE



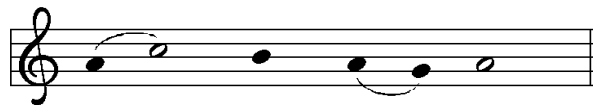
In peace, let us pray to the Lord.



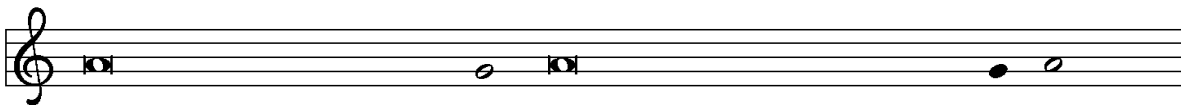
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



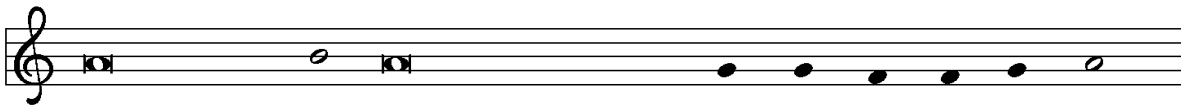
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

Let us pray.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

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**FIRST READING:** Acts 4:5-12

A reading from Acts.

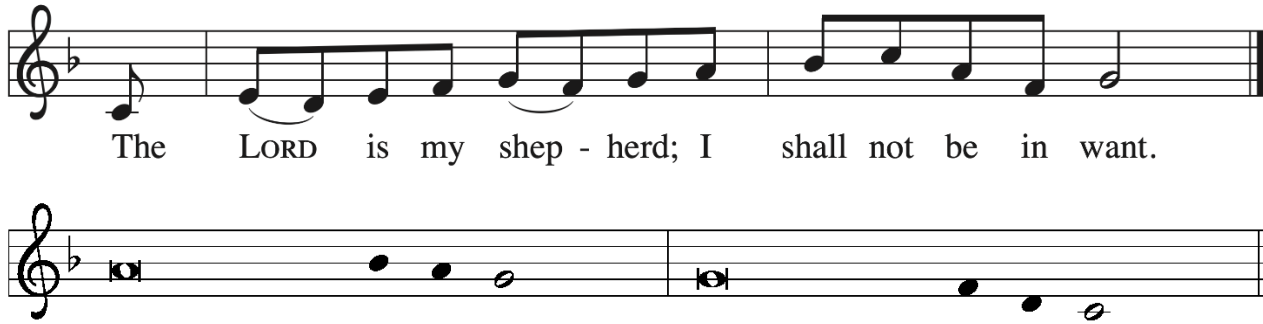
*Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.*

<sup>5</sup>The next day their rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 23



<sup>1</sup>The LORD | is my shepherd;  
I shall not | be in want.

<sup>2</sup>**The LORD makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD,  
and guide me along right pathways | for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I  
shall | fear no evil;  
for you are with me; your rod and your staff, they |  
comfort me. R**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of  
my life,  
and I will dwell in the house of the | LORD forever. R**

## SECOND READING: 1 John 3:16-24

A reading from 1 John.

*Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.*

<sup>16</sup>We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

<sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: John 10:11-18

The Holy Gospel according to John.

**Glory to you, O Lord.**

*In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.*

<sup>11</sup>I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep.



<sup>14</sup>I am the good shepherd. I know my own and my own know me,  
<sup>15</sup>just as the Father knows me and I know the Father. And I lay down  
my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this  
fold. I must bring them also, and they will listen to my voice. So  
there will be one flock, one shepherd. <sup>17</sup>For this reason the Father  
loves me, because I lay down my life in order to take it up again.  
<sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have  
power to lay it down, and I have power to take it up again. I have  
received this command from my Father."

The Gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

OFFERED BY PEYTON RANDALL

**HYMN OF THE DAY:** 778 – THE LORD'S MY SHEPHERD

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

God of grace  
**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## ***MEAL***

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### **OFFERING**

Please place offering in offering plates as they are passed, utilize our online giving tools ([www.hlc.church](http://www.hlc.church)), or scan the QR code to remain current in your generosity. Checks can be sent to: Hope Lutheran Church, 8070 Rowan Road, Cranberry Twp. PA 16066.



### **SPECIAL MUSIC: "THEN SINGS MY SOUL"**

ARRANGED BY GARY LANIER, OFFERED BY STONE OECHSLEIN & SAM LUSZIK

## OFFERTORY: W&P 13 AWESOME GOD (SING 3 TIMES)

Our God is an awe - some God, he  
reigns from heav - en a - bove with wis - dom,  
pow'r, and love— our God is an awe - some God!  
Our God is an awe - some God! Our God is an awe - some God!

Chords: Em, C, G/B, G, D, Em, D/E, Em, C, G/B, G, Am, Em/B, Bm<sup>7</sup>, Em, Am, Em/B, Bm<sup>7</sup>, Em, Am<sup>7</sup>, Em/B, Bm<sup>7</sup>, Em

## OFFERTORY PRAYER

Let us pray.

Risen One,

**you call us to believe and bear fruit.**

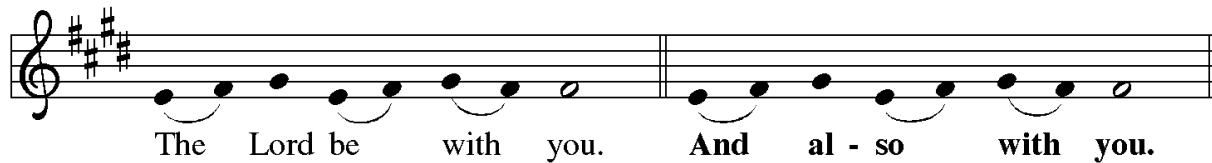
**May the gifts that we offer here**

**be signs of your abiding love.**

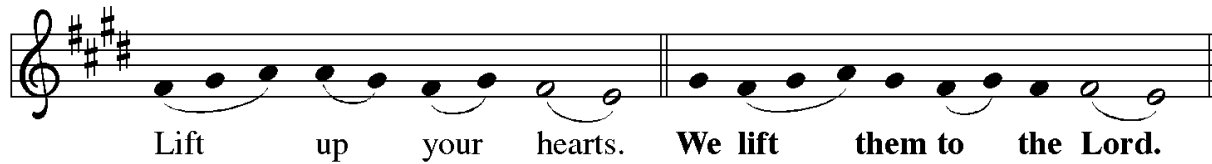
**Form us to be your witnesses in the world,**

**through Jesus Christ, our true vine. Amen.**

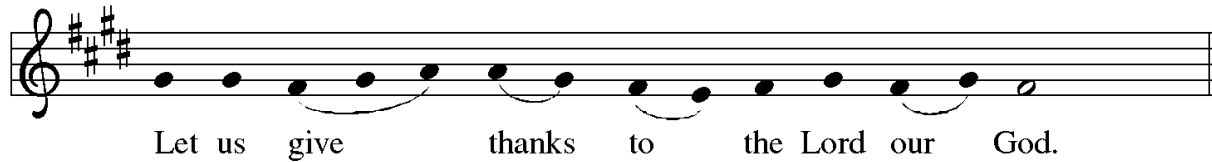
# THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

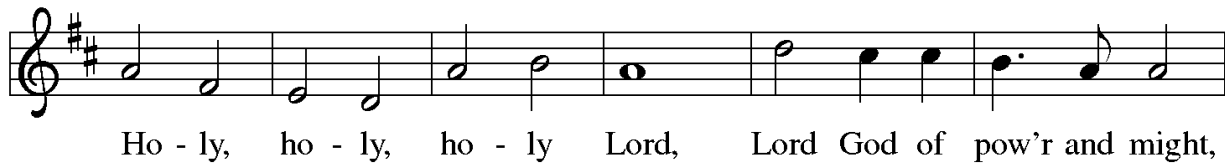


It is right to give our thanks and praise.

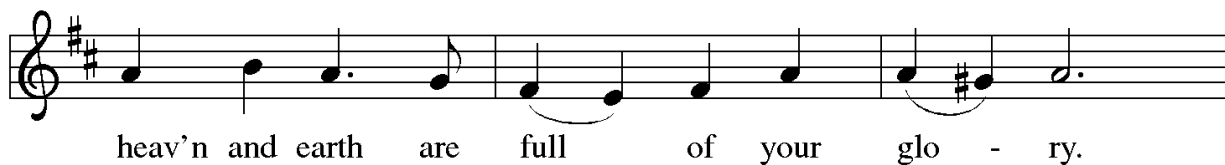
## PREFACE

It is indeed right, our duty and our joy...  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



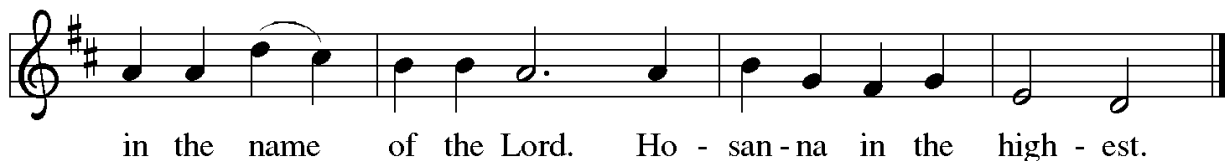
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth  
are full of your glory.

In great love  
you sent to us Jesus, your Son,  
who reached out  
to heal the sick and suffering,  
who preached good news  
to the poor,  
and who, on the cross,  
opened his arms to all.

In the night  
in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remember, therefore,  
his death, resurrection,  
and ascension,  
we await his coming in glory.

Pour out upon us  
the Spirit of your love, O Lord,  
and unite the wills  
of all who share this heavenly food,  
the body and blood  
of Jesus Christ, our Lord;  
to whom, with you  
and the Holy Spirit,  
be all honor and glory,  
now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father,  
who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

The risen Christ is made known to us  
in the breaking of the bread.  
Come and eat at God's table.

## **DISTRIBUTION OF HOLY COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond:* **Amen.**

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# COMMUNION HYMNS: 439 – SOON AND VERY SOON

## W&P 122 SEEK YE FIRST

Optional descant

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye first the king - dom of God and its  
2 Ask and it shall be giv - en un - to you; seek and

le - lu - ia, al - le -

D Em<sup>7</sup> A<sup>7</sup> D F#m

righ - teous - ness, and all these things shall be  
you shall find; knock and the door shall be

lu - ia, al - le - lu - ia.

G D G D Em<sup>7</sup> A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
o - pened un - to you. Al - le - lu, al - le - lu - ia.



## **PRAYER AFTER COMMUNION**

Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend.

**Amen.**

## ***SENDING***

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### **BENEDICTION**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.

**Amen.**

**SENDING HYMN:** 596 MY HOPE IS BUILT ON NOTHING LESS

### **DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**